

ENTITY: Reno-Sparks Convention & Visitors Authority

QUARTER ENDING: 6/30/2021

DATE PREPARED: 8/12/2021

QUESTIONS REGARDING ECONOMIC CONDITIONS

- | | Yes | No | Since the last filing: |
|----|---|---|---|
| 1. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has any employer that accounts for 15 % or more of the employment in the area closed or significantly reduced operations since the previous report? If yes, please provide details on page 2. |
| 2. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has your entity experienced a cumulative increase or decrease of 10% or more in population or assessed valuation in the past two years? If yes, please provide details on page 2. |
| 3. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has there been any significant event(s) in the region which could affect your entity positively? If yes, please provide details on page 2. |
| 4. | <input checked="" type="checkbox"/> XXX | <input type="checkbox"/> | Has there been any significant event(s) in the region which could affect your entity negatively? If yes, please provide details on page 2. |
| 5. | <input checked="" type="checkbox"/> XXX | <input type="checkbox"/> | Has anything significant occurred which could affect your expected level of revenues? If yes, please provide details on page 2. |

QUESTIONS REGARDING OPERATIONS

- | | | | |
|-----|--------------------------|---|---|
| 6. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the ending fund balance in your general (principal operating) fund had an unexplained, unbudgeted, or unanticipated decline for the past two fiscal years? If yes, please provide details on page 2. |
| 7. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the entity entered into any new debt arrangements since the previous report? If yes, please provide details on page 2. |
| 8. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the entity borrowed money to pay for current operations? If yes, please provide details on page 2. |
| 9. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the entity made an interfund loan(s) to pay for current operations? If yes, please provide details on page 2. |
| 10. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the entity failed to pay timely any contributions to governmental agencies for the benefits of its employees, (for example, PERS, Workmen's Comp or Federal taxes)? If yes, please provide details on page 2. |
| 11. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the entity failed to make timely payments for debt service, to vendors or others? If yes, please provide details on page 2. |
| 12. | <input type="checkbox"/> | <input checked="" type="checkbox"/> XXX | Has the entity augmented the appropriated expenses for any proprietary fund since the previous report? If yes, please provide details on page 2. |

13. Cash and cash equivalents (unaudited) as of quarter ending 12/31/2021
(Enterprise Fund(s) Only)

| <u>Prior Year</u> | <u>Current Year</u> |
|-------------------|---------------------|
| <u>N/A</u> | <u>N/A</u> |

14. General Fund Ending Funding Balance (unaudited) as of quarter ending 12/31/2021

| <u>Prior Year</u> | <u>Current Year</u> |
|-------------------|---------------------|
| <u>9,585,000</u> | <u>22,718,604</u> |

15. Cash and cash equivalents (unaudited) as of quarter ending 12/31/2021
(General Fund Only)

| <u>Prior Year</u> | <u>Current Year</u> |
|-------------------|---------------------|
| <u>9,698,521</u> | <u>10,155,050</u> |

1-6. The COVID-19 pandemic continues to dramatically impact facility revenues; room tax revenues have been consistently exceeding budget. The General Fund balance at 6/30/2021 does not include year-end transfers; ending General Fund fund balance will be similar to the prior year, after closing entries are posted.
 Budget Augmentations to the Fiscal Year 2020-2021 budget were approved by the Board of Directors on December 3, 2020 and May 27, 2021.

| 7. | Date | Type | Amount |
|----|------|------|--------|
| | | | |
| | | | |

| 8. | Date | Lender | Amount |
|----|------|--------|--------|
| | | | |
| | | | |

| 9. | Date | From Fund | To Fund | Amount |
|----|------|-----------|---------|--------|
| | | | | |
| | | | | |

10-11. _____

| 12. | Date | Fund | Amount |
|-----|------|------|--------|
| | | | |
| | | | |

13-15. _____

PREPARED BY: Jeannine S Stewart / Accounting Manager
 Name/Title

Jeannine Stewart,
 Accounting Manager
 Digitally signed by Jeannine Stewart, Accounting Manager
 Date: 2021.08.12 14:55:30 -07'00'
 Signature

PERSON SIGNING CERTIFIES ALL INFORMATION PROVIDED IS TRUE & CORRECT FOR THE PERIOD INDICATED.

REVIEWED BY: Courtney Jaeger, CPA / Vice President of Finance
 Name/Title

Courtney Jaeger
 Signature