As of June 30, 2025



Due August 1, 2025 (postmark deadline)

| En | tity: Reno-S | parks Convention | & Visitors Authority | <u>D</u> | ate: July 1, 2025 | | | | |
|----|-------------------------------|--|---|---------------|--|---------------|------------|----------|--------|
| DE | BT MANAGE | EMENT COMMISSION | ON ACT (NRS 350.013 |) | | | | | |
| 1. | Has your loo | cal government issu | ed any new General O | bligation E | Sond issues since July 1, 202 | 24? Yes | 5 🗆 | No | ~ |
| | If so, an | nount: | | Date: | | | | _ | |
| 2. | Has your loc 2024 ? | cal government app | roved any new Medium | -Term Ob | ligation issues since July 1 , | Yes | ; <u> </u> | No | V |
| | If so, an | nount: | | Date: | | | | _ | |
| 3. | • | lated policy with In | • | | ? (Per NRS 350.013) If Yes, a statement discussing the | | s v | No | |
| | A. Discuss | s the ability of your e | entity to afford existing | and future | general obligation debt. | | | | |
| | B. Discuss | your entity's capaci | ty to incur future gener | al obligation | on debt without exceeding the | e applicable | e debt | limit. | |
| | | the general obligati nents in Nevada. | on debt per capita of y | our entity a | as compared with the averag | e for such o | debt of | local | |
| | | | debt of your entity as a | | e of assessed valuation of | all taxable ا | proper | ty withi | in the |
| | E. Present | a policy statement | regarding the manner i | n which yo | our entity expects to sell its de | ∍bt. | | | |
| | F. Discuss | the sources of mon | ey projected to be ava | lable to pa | ay existing and future genera | l obligation | debt. | | |
| | G. Discuss | the operating costs | and revenue sources | with each | project. | | | | |
| | If No, please | e provide a brief exp | olanation. | | | | | | |
| 4. | • | • | ated its five-year capita 50.013, 354.5945 & 354 | • | ment plan? | Yes | ; v | No | |
| Su | bmitted By: | Robert Chisel (pr | epared by JNA Consul (signature) | ting Group | <u>, LLC)</u> | | | | |
| | | (775) 82 | 27-7627 Phone number) | | | | | | |
| | | (F | none number) | | | | | | |

ALOPA DE LA CALLANTA DE LA CALLANTA

As of June 30, 2025 Due August 1, 2025 (postmark deadline)

| Entity: Reno- | Sparks Convention & Visitors Authority | _ | |
|---------------|---|------------|--------------|
| CHECK HERE | E IF YOUR ENTITY HAS NO OUTSTANDING DEBT | | |
| | BLIGATION BONDS | | |
| 1. | General obligation | | |
| 2. | General obligation/revenue | 50,140,000 | |
| 3. | General obligation special assessment | | |
| | Total general obligation bonded debt | | \$50,140,000 |
| MEDIUM-TER | M OBLIGATIONS | | |
| | General Obligation bonds | | |
| 2. | Negotiable notes or bonds | | |
| 3. | Capital lease purchases | | |
| | Total medium-term obligation debt | | \$0 |
| REVENUE BO | <u>DNDS</u> | _ | \$0 |
| OTHER DEBT | <u> </u> | | |
| 1. | Capital lease purchases-MTO not required or prior to law change | | |
| 2. | Mortgages | | |
| 3. | Warrants | | |
| 4. | Special Assessments | | |
| 5. | Other (specify) | | |
| 6. | Other (specify) | | |
| | Total other debt | | \$0 |
| TOTAL INDE | BTEDNESS | | \$50,140,000 |
| Authorized bu | t unissued general obligation bonds | | |

Note: Please explain and provide documentation for any differences between the amounts reported on this **schedule** and those reported on **Schedule C-1** of your **Final Fiscal Year 2025-2026 budget**.

The outstanding balance shown in the C-1 is as of June 30, 2022, not 2025. The debt service requirements shown in the C-1 reflect payments due in fiscal year 2026.



As of June 30, 2025 Due August 1, 2025 (postmark deadline)

Entity: Reno-Sparks Convention & Visitors Authority

For the next five years, list the total dollar requirement for principal and interest broken down for each type of indebtedness the entity currently has outstanding.

| | | 025-2026 | 2 | 2026-2027 | 2 | 2027-2028 | 2 | 2028-2029 | 2 | 029-2030 |
|---------------------------|----------|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| General Obligation Bond | <u>s</u> | | | | | | | | | |
| G/O Bonds | | | | | | | | | | |
| G/O Revenue | \$ | 8,081,900 | \$ | 8,082,025 | \$ | 8,082,025 | \$ | 8,081,150 | \$ | 8,083,525 |
| G/O Special Assessment | | | | | | | | | | |
| Medium-Term Obligation | | | | | | | | | | |
| G/O Bonds | | | | | | | | | | |
| Notes/Bonds | | | | | | | | | | |
| Leases/ Purchases | | | | | | | | | | |
| Revenue Bonds | | | | | | | | | | |
| Other Debt | | | | | | | | | | |
| Other Lease Purchases | | | | | | | | | | |
| Mortgages | | | | | | | | | | |
| Warrants | | | | | | | | | | |
| Special Assessments | | | | | | | | | | |
| Other Debt | | | | | | | | | | |
| TOTAL | \$ | 8,081,900 | \$ | 8,082,025 | \$ | 8,082,025 | \$ | 8,081,150 | \$ | 8,083,525 |





As of June 30, 2025 Due August 1, 2025 (postmark deadline)

The repayment schedules should start with the payment of principal and interest due **after June 30**, **2025** and continue until any particular issue is retired.

Entity: Reno-Sparks Convention & Visitors Authority

General Obligation Revenue Bonds

| Fiscal | | | 1.44 | T . (.) |
|--------|----------|--------|-----------------|------------------|
| Year | Princ | cipal | Interest | Total |
| 2026 | \$ 5,7 | 50,000 | \$ 2,331,900 | \$ 8,081,900 |
| 2027 | 6,04 | 45,000 | 2,037,025 | 8,082,025 |
| 2028 | 6,3 | 55,000 | 1,727,025 | 8,082,025 |
| 2029 | 6,68 | 80,000 | 1,401,150 | 8,081,150 |
| 2030 | 7,02 | 25,000 | 1,058,525 | 8,083,525 |
| 2031 | 7,38 | 85,000 | 698,275 | 8,083,275 |
| 2032 | 7,70 | 65,000 | 319,525 | 8,084,525 |
| 2033 | 3,13 | 35,000 | 62,700 | 3,197,700 |
| | \$ 50,14 | 40,000 | \$ 9,636,125 | \$ 59,776,125 |



As of June 30, 2025 Due August 1, 2025 (postmark deadline)

| Entity: Reno-Sparks Convention & Visitors Authority | |
|---|--|
|---|--|

CONTEMPLATED GENERAL OBLIGATION DEBT

| (1) | (2) | (3) | (4) | (5) | (6) |
|---------|------|--------|------|-----------------------|---------------|
| PURPOSE | TYPE | AMOUNT | TERM | FINAL PAYMENT DATE | INTEREST RATE |
| NONE | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

SPECIAL ELECTIVE TAX

| PURPOSE | TYPE | RATE | ELECTION DATE | EXPIRATION DATE | IMPLEMENTATION DATE |
|---------|------|------|---------------|-----------------|---------------------|
| NONE | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |